


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) HICKS, MARK EDWARD		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO.	
4.a GRADE, RATE, OR RANK SGT	4.b PAY GRADE E5	5. DATE OF BIRTH (YYYYMMDD) 19730308	6. RESERVE OBLIG. TERM. DATE Year 2009 Month 09 Day 06		
7.a PLACE OF ENTRY INTO ACTIVE DUTY TAMPA, FL		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 7005 TALL PINE RD POLK CITY, FL 33668			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0025INDIV, 3 BDE P1		8.b STATION WHERE SEPARATED SCHOFIELD BARRACKS, HI 96857-6084			
9. COMMAND TO WHICH TRANSFERRED HHSB 2/116TH FA REAR (WPNOTD) 4140 DRANE FIELD RD LAKELAND, FL 33811			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 250,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11B20 00 INFANTRYMAN--3 YRS-5 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		Year(s)		Month(s)	
		Day(s)			
		a. Date entered AD This Period		2001 09 26	
		b. Separation Date This Period		2005 07 31	
		c. Net Active Service This Period		0003 10 05	
		d. Total Prior Active Service		0000 00 00	
		e. Total Prior Inactive Service		0000 00 00	
		f. Foreign Service		0003 05 08	
		g. Sea Service		0000 00 00	
		h. Effective Date of Pay Grade		2004 10 01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY LAPEL BUTTON//OVERSEAS SERVICE BARS (2ND AWARD)//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//EXPERT MARKSMANSHIP QUALIFICATION BADGE WITH RIFLE BAR//COMBAT INFANTRYMAN BADGE//DRIVER AND MECHANIC BADGE WITH DRIVER-W BAR//AFGHANISTAN CAMPAIGN//CONT IN BLOCK 18.					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) NONE//NOTHING FOLLOWS					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	
				No	
				16. DAYS ACCRUED LEAVE PAID	
				X	
				17.5	
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20010907-20010925//EXTENSION OF SERVICE WAS AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT//RETAINED IN SERVICE 157 DAYS FOR THE CONVENIENCE OF THE GOVERNMENT PER USC 12305//MEMBER WAS COMPLETED FIRST FULL TERM OF SERVICE IN AFGHANISTAN FROM 20040324 TO 20050323//AUTHORIZED SHOULDER SLEEVE INSIGNIA FOR FORMER WARTIME SERVICE//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//CONT FROM BLOCK 13: MEDAL//NOTHING FOLLOWS					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 3730 DALE ST LAKELAND, FL 33813			19.b NEAREST RELATIVE (Name and address - include Zip Code) RONNIE CARL HICKS 3730 DALE ST LAKELAND, FL 33813		
20. MEMBER REQUESTS COPY 4 BE SENT TO: DT, DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title) SEAN L. KARAMATH, CHIEF, TRANSITION CENTER		
21. SIGNATURE OF MEMBER BEING SEPARATED 					

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE MBK	27. REENTRY CODE 1
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY 4 Initials