

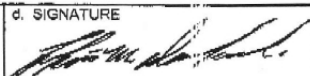
THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

| | | | | | | | | | | |
|---|--|--|--|--|---|---|--------------------------------------|---|--------------------|------------------|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME CURRY EUGENE NMN | | | 2. SEX M | | NOT FOR PUBLIC RELEASE | | | YEAR 49 | MONTH 03 | DAY 09 |
| 5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS U. S. MARINE CORPS | | | 6a. GRADE, RATE OR RANK PRIVATE | | 6b. GRADE E2 | | 7. DATE OF RANK 73 12 05 | | | |
| 8a. SELECTIVE SERVICE NUMBER N/A | | 8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB# 15 Washington D.C. | | | 8c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 1817 BURKE ST S.E. Washington, D.C. 20003 | | | | | |
| 9a. TYPE OF SEPARATION DISCHARGE | | | 9b. STATION OR INSTALLATION AT WHICH EFFECTED TRAINING SUPPORT COMPANY, H&SEN, TBS, MCB, QUANTICO, VA | | | | | | | |
| 10. AUTHORITY AND REASON MARCORSEPMAN 273 | | | d. EFFECTIVE DATE 74 07 26 | | YEAR 74 | | MONTH 07 | | DAY 26 | |
| 6. CHARACTER OF SERVICE UNDER HONORABLE CONDITIONS | | | | | f. TYPE OF CERTIFICATE ISSUED DD 257 | | 10. REENLISTMENT CODE RE-L | | | |
| 11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND TSCO, H&SEN, TBS, MCB, QUANTICO, VA | | | 12. COMMAND TO WHICH TRANSFERRED N/A | | | | | | | |
| 13. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR MONTH DAY N/A | | 14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) BALTIMORE MD 21203 | | | 15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 67 11 28 | | | | | |
| 16a. PRIMARY SPECIALTY NUMBER AND TITLE 0331 MACHINE GUNNER | | 16b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 199.281 PROOF TECH SMALL ARMS | | 18. RECORD OF SERVICE | | | YEARS MONTHS DAYS | | | |
| 17a. SECONDARY SPECIALTY NUMBER AND TITLE N/A | | 17b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER N/A | | (a) NET ACTIVE SERVICE THIS PERIOD | | | 06 17 28 | | | |
| | | | | (b) PRIOR ACTIVE SERVICE | | | 00 00 00 | | | |
| | | | | (c) TOTAL ACTIVE SERVICE (a+b) | | | 06 17 28 | | | |
| | | | | (d) PRIOR INACTIVE SERVICE | | | 00 00 08 | | | |
| | | | | (e) TOTAL SERVICE FOR PAY (c+d) | | | 06 18 06 | | | |
| | | | | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD | | | 02 03 13 | | | |
| 19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | 20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 9 YRS (1-12 grades) COLLEGE 0 YRS | | | | | | | |
| 21. TIME LOST (Preceding Two Yrs) 212 | | 22. DAYS ACCRUED LEAVE PAID 11.5 | | 23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE | | 24. DISABILITY SEVERANCE PAY <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES AMOUNT | | 25. PERSONNEL SECURITY INVESTIGATION a. TYPE N/A b. DATE COMPLETED N/A | | |
| 26. DECORATIONS, MEDALS, RAGDES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAMESE CAMPAIGN MEDAL W/60 dev GOOD CONDUCT MEDAL VIETNAMESE SERVICE MEDAL W/2* | | | | | | | | | | |
| 27. REMARKS GOOD CONDUCT MEDAL COMMENCES 740510 740726 DO MCDEC QUANTICO VA 22134 NOT FOR PUBLIC RELEASE DISABILITY SEVERANCE PAY W.G. REDDICK MAJOR USMC BY: AGT CASHIER | | | | | | | | | | |
| 28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) 2001 28th Street S. E. Washington, D. C. 20003 | | | | | 29. SIGNATURE OF PERSON BEING SEPARATED <i>Eugene Curry</i> EUGENE CURRY | | | | | |
| 30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. U. ARROYO, MAJOR, COMMANDING OFFICER | | | | | 31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. U. Arroyo</i> | | | | | |

DD FORM 1 NOV 72 214 MC

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. THIS IS AN IMPORTANT RECORD SAFEGUARD IT. S/N 0102-002-0001

REPORT OF SEPARATION FROM ACTIVE DUTY (1900) SRB/OQR OR HQMC 2

| CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY | | | | |
|---|--|---|------------------|---|
| 1. NAME (Last, First, Middle Initial) CURRY EUGENE NMN | | 2. COMPONENT AND BRANCH USMC | | 3. SOCIAL SECURITY NUMBER (Also, Service Number if applicable) |
| 4. MAILING ADDRESS (Include ZIP Code) | | | | NOT FOR PUBLIC RELEASE |
| 5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW: | | | | |
| ITEM NO. | CORRECTED TO READ | | | |
| 26. | SEPARATION DATE ON DD FORM 214 BEING CORRECTED - <u>74 07 26</u> ADD: Purple Heart Medal w/2 Gold stars Combat Action Ribbon Navy Unit Commendation Ribbon Republic of Vietnam Meritorious Unit Citation (Gallantry Cross Medal Color w/Palm) ***** ***** | | | |
| 6. DATE (YYYYMMDD) | | 7. OFFICIAL AUTHORIZED TO SIGN | | |
| 20080319 MMMA/DJ | | a. TYPED NAME (Last, First, Middle Initial) DOMBROSKI, R.M. | b. GRADE CWO2 | c. TITLE MCLNO, NPRC |
| | | d. SIGNATURE  | | |



DEPARTMENT OF VETERANS AFFAIRS

Regional Office
400 South 18th St.
St. Louis MO 63103

In Reply Refer To: 331/30/jmi

NOT FOR PUBLIC RELEASE 9 973

CURRY E

June 27, 2011

EUGENE CURRY
372 LAKESHORE DR

Dear Eugene Curry:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number **NOT FOR PUBLIC RELEASE** 973.
You are the Veteran.

Military Information

Your character(s) of discharge and service date(s) include:
Honorable, Marine, 11-28-1967 to 07-26-1974
(You may have additional periods of service not listed above)

VA Benefits Information

Service-connected disability: Yes
Your combined service-connected evaluation is: 100
Your current monthly award amount is: **NOT FOR PUBLIC RELEASE**
Are you entitled to a higher level of disability due to being unemployable: No
Are you considered to be totally and permanently disabled due to your service-connected disabilities: Yes

NOT FOR PUBLIC RELEASE 973

CURRY, EUGENE

Are you service-connected for loss of or loss of use of a limb, or are you totally blind in or missing at least one eye: No

Have you received a Specially Adapted Housing (SAH) and/or Special Home Adaptation (SHA) grant: No

You should contact your state or local office of veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of veterans' affairs are available at <http://www.va.gov/statedva.htm>.

If you have any questions about this letter or need additional verification of VA benefits, please call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-829-4833. Send electronic inquiries through the Internet at <https://iris.va.gov>.

Sincerely yours,

Carl Thunell

Carl Thunell
National Call Center Manager

Email us at: <https://iris.va.gov>