

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>LANGAN, JOHN PATRICK</b>		2. SERVICE NUMBER <b>862 97 41</b>		3. SOCIAL SECURITY NUMBER <b>805 166 1898</b>																			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>-NAVY - USN</b>				5a. GRADE, RATE OR RANK <b>SN</b>	5b. PAY GRADE <b>E-3</b>	6. DATE OF RANK <b>26 OCT 68</b>																	
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>COLUMBUS, NEBRASKA</b>		9. DATE OF BIRTH <b>15 JUL 49</b>																			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>25 74 49 145</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>#61, COLUMBUS, NEBRASKA</b>			10c. DATE INDUCTED <b>NA</b>																		
	11a. TYPE OF TRANSFER OR DISCHARGE <b>RELEASE FROM ACTIVE DUTY AND TRANSFER TO NAVAL RESERVE</b>																							
TRANSFER OR DISCHARGE DATA	11b. STATION OR INSTALLATION AT WHICH EFFECTED: <b>NAVAL STATION, PHILADELPHIA, PENNSYLVANIA</b>				12. REASON AND AUTHORITY <b>BUPERS MANUAL ART. 3840240 1.b code 209</b>																			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USS SEMMES (DEG 18)</b>				13a. CHARACTER OF SERVICE <b>HONORABLE</b>		13b. TYPE OF CERTIFICATE ISSUED <b>SEE REMARKS</b>																	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND</b>				15. REENLISTMENT CODE <b>RE-3R</b>																			
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>21 JAN 74</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> LISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		17. TERM OF SERVICE (Years) <b>-02-</b>	17. DATE OF ENTRY <b>22 JAN 68</b>																		
18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>SR</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>COLUMBUS, NEBRASKA</b>																				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>862 22ND AVE., COLUMBUS, PLATTE, NEBRASKA 68601</b>		22. STATEMENT OF SERVICE																						
23a. SPECIALTY NUMBER & TITLE <b>BH 0100/0000</b>		23b. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER <b>911 WATER TRANS. OCCUPS</b>		22.1 NET SERVICE THIS PERIOD	YEARS	MONTHS																		
				22.2 OTHER SERVICE	00	00																		
				22.3 TOTAL (Line (1) plus Line (2))	01	11																		
				22.4 TOTAL ACTIVE SERVICE	01	11																		
				22.5 FOREIGN AND/OR SEA SERVICE	01	07																		
				22.6 TOTAL ACTIVE SERVICE	01	07																		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED																								
<table border="0"> <tr> <td>NATIONAL DEFENSE SERVICE MEDAL</td> <td>XX</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>XX</td> <td>XX</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>XX</td> <td>XX</td> <td>XX</td> <td>XX</td> </tr> </table>							NATIONAL DEFENSE SERVICE MEDAL	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX	XX						
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25. EDUCATION AND TRAINING COMPLETED																								
<table border="0"> <tr> <td>RMB</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>SRAMAN</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>MR PO 3&amp;2</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>BM PO 3&amp;2</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>XX</td> <td>XX</td> <td>XX</td> </tr> <tr> <td>XX</td> <td>XX</td> <td>XX</td> </tr> </table>							RMB	XX	XX	SRAMAN	XX	XX	MR PO 3&2	XX	XX	BM PO 3&2	XX	XX	XX	XX	XX	XX	XX	XX
RMB	XX	XX																						
SRAMAN	XX	XX																						
MR PO 3&2	XX	XX																						
BM PO 3&2	XX	XX																						
XX	XX	XX																						
XX	XX	XX																						
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>TL: NONE EALV: NONE XX</b>		26b. DAYS ACCRUED LEAVE PAID <b>SEVENTEEN</b>		27. INSURANCE IN FORCE & AMOUNT OF ALLOTMENT (NSLI or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO \$ <b>NA</b>																			
	28. VA COUNTRY OF RESIDENCE <b>XX</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE: <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		30. MONTH ALLOTMENT DISCONTINUED <b>NA</b>																			
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>862 22ND AVE., COLUMBUS, PLATTE, NEBRASKA 68601</b>		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>John Patrick Langan</i>																					
REMARKS	30. REMARKS <b>NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION. HIGH SCHOOL -2- *ITEM 11c CONTINUED: OF USN CONTRACT AND CONCURRENT TRANSFER TO NAVAL RESERVE. XX XX</b>																							
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>R.J. LEMONDE, YNCS, USN, PERSONNEL ADVISOR BY DIRECTION OF THE COMMANDING OFFICER</b>			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>																				

FORM 144N JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 57N-0101-800-4301

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

*James Ras*  
Accredited Service Rep for the Oklahoma Dept. of Veterans Affairs  
certify that I have completed the VA-prescribed training on certification of evidence for proof of service and this is a true and exact copy of an original document or of a copy issued by the service department or a public custodian of records which I have seen.  
*[Signature]*  
Date **3/10/10**

RECEIVED

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VARO 351 MUSKOGEE CK MAIL CTR #3